



NOTICE OF MEETING AND AGENDA

TECHNICAL COMMITTEE

SOUTHERN NEVADA REGIONAL PLANNING COALITION

NOTICE IS HEREBY GIVEN that a meeting of the Southern Nevada Regional Planning Coalition Technical Committee has been called and will be held at **4:00 p.m., Thursday, August 1, 2019**, in the **Clark County Commission Chambers of the Clark County Government Center, 500 S. Grand Central Pkwy, Las Vegas, NV 89155** to consider the following:

1. **Call to Order and Compliance with the Open Meeting Law.**
2. **Roll Call.**
3. **Public Comment.** Comment during this portion of the agenda must be limited to matters on the agenda for action. If you wish to be heard, come forward and give your name for the record. The amount of discussion, as well as the amount of time any single speaker is allowed, may be limited.
4. For possible action to approve the agenda for August 1, 2019 meeting of the Technical Committee.
5. For possible action to approve the Minutes of the June 6, 2019 Technical Committee meeting.
6. Presentation by Get Outdoors Nevada on Regional Open Space and Trails.
7. For possible action to accept report by University of Nevada Las Vegas' Center for Business and Economic Research on the 2019 long-term population forecast for Clark County, Nevada 2019-2060.
8. For possible action to recommend the award of the 2020 Census Outreach Contract to Purdue Marion & Associates.
9. For possible action to set the next date and location for a regular meeting of the SNRPC Technical Committee currently scheduled for September 5, 2019 at 4:00 p.m., in the Clark

County Commission Chambers.

10. Discussion regarding topics for future agenda items. Comments made during this portion of the agenda by individual Technical Committee Members shall refer solely to proposals for future agenda items and any discussion shall be limited to whether or not any such proposed item(s) is/are within the purview of the SNRPC Technical Committee and/or whether such proposed item(s) shall be placed on a future agenda. No discussion regarding the substance of any such proposed topic shall occur and no action shall be taken regarding the proposal.
11. **Citizens Participation.** Public comment during this portion of the agenda must be limited to matters within the jurisdiction of the Commission. No subject may be acted upon by the Commission that subject is on the agenda and is scheduled for action. If you wish to be heard, come forward and give your name. The amount of discussion on any single subject, as well as the amount of time any single speaker is allowed, may be limited.
12. **Adjournment.**

Please be aware of the following: that items on the agenda may be taken out of order; the SNRPC Technical Committee may combine two or more agenda items for consideration; the SNRPC Technical Committee may remove an item from the agenda or delay discussion relating to an item on the agenda at any time; and the SNRPC Technical Committee may impose a time limit for speaking on an item on the agenda where public comment or testimony is allowed.

Notice to persons with special needs: For those requiring special assistance or accommodation at the meeting, please contact Jenny Penney at (702) 455-5019 at least 72 hours in advance. “Relay Nevada”, a service provider for hearing or speech impaired persons, may be contacted by dialing 7-1-1.

AGENDA POSTING

Notice/Agenda was posted per Nevada Open Meeting Law requirements at the following locations:

Clark County Government Center, 500 S. Grand Central Parkway, Las Vegas, NV

City of Las Vegas, 495 S. Main Street, Las Vegas, NV

City of North Las Vegas, 2250 Las Vegas Boulevard N., North Las Vegas, NV

City of Henderson, 240 S. Water Street, Henderson, NV

City of Boulder City, 401 California Avenue, Boulder City, NV

Clark County School District, 5100 W. Sahara Avenue, Las Vegas, NV

www.SNRPC.org

Agenda and back up materials can be found on the SNRPC.org website or obtained upon request. Contact Jenny Penney at (702) 455-5019 or Jennifer.Penney@ClarkCountyNV.gov upon request.