



NOTICE OF MEETING AND AGENDA **TECHNICAL COMMITTEE**

SOUTHERN NEVADA REGIONAL PLANNING COALITION

NOTICE IS HEREBY GIVEN that a meeting of the Southern Nevada Regional Planning Coalition Technical Committee has been called and will be held at **4:00 p.m., Thursday, April 06, 2017** in the **Clark County Commission Chambers at 500 S. Grand Central Parkway, Las Vegas, Nevada** to consider the following:

1. **Call to Order;** notice of agenda conformance with Nevada Open Meeting Law requirements.
2. **Roll Call**
3. **Public Comment.** *(No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. Comments will be limited to three minutes).*
4. Approval of the Agenda for April 6, 2017. (For possible action)
5. Approval of the Minutes of the January 5, 2017 meeting. (For possible action)
6. SNRPC Technical Committee Chair and Vice Chair for the 2017 Calendar Year. (For possible action) *Recommended action – Clark County as Chair and City of Henderson as Vice Chair*
7. Master Meeting Schedule Discussion. (For possible action) *Recommended action - Discuss the item and take appropriate action*
8. **Consent Items:** (For possible action – Items on the Consent Agenda may be taken in one motion unless removed for discussion or other reason)
 - a. Biennial Report for Land Use, Transportation and Air Quality for Clark County
(Take appropriate action) Recommended action – Approve all consent items; and forward to the Coalition Board.
9. Receive a presentation of the **FY 2017-18 Work Plan and Budget** (For possible action - Take appropriate action. *Recommended action – Accept and forward 2017-2018 fiscal year Work Plan and Budget to the Coalition Board.*

10. Receive an Update on the RTC Regional Bicycle and Pedestrian Plan. (For possible action) *Recommended action – Approve and forward to the Coalition Board*
11. Receive a progress report for the Regional Trail Signage Guidance Project
Recommended action – Receive the report and forward to the Coalition Board.
12. Set the Coalition Board Agenda for the April 25, 2017 meeting.
13. The next date and location for a regular meeting of the SNRPC Technical Committee is tentatively scheduled for Thursday, September 7, 2017 at 4:00 p.m., in the Clark County Commission Chambers.
14. **Public Comment.** *(No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. Comments will be limited to three minutes).*
15. **Adjournment.**

Please be aware of the following: that items on the agenda may be taken out of order; the SNRPC Technical Committee may combine two or more agenda items for consideration; the SNRPC Technical Committee may remove an item from the agenda or delay discussion relating to an item on the agenda at any time; and the SNRPC Technical Committee may impose a time limit for speaking on an item on the agenda where public comment or testimony is allowed.

Notice to persons with special needs: For those requiring special assistance or accommodation at the meeting, please contact Katherine Rodriguez-Lopez at (702) 455-5019 at least 72 hours in advance. “Relay Nevada”, a service provider for hearing or speech impaired persons, may be contacted by dialing 7-1-1.

AGENDA POSTING

Notice/Agenda was posted per Nevada Open Meeting Law requirements at the following locations:

Clark County Government Center, 500 S. Grand Central Parkway, Las Vegas, NV

City of Las Vegas, 495 S. Main Street, Las Vegas, NV

City of North Las Vegas, 2250 Las Vegas Boulevard N., North Las Vegas, NV

City of Henderson, 240 S. Water Street, Henderson, NV

City of Boulder City, 401 California Avenue, Boulder City, NV

Clark County School District, 5100 W. Sahara Avenue, Las Vegas, NV

www.SNRPC.org

Agenda and back up materials can be found on the SNRPC.org website under Agendas & Minutes or obtained upon request. Contact Katherine Rodriguez-Lopez (702) 455-5019 or email Katherine.Rodriguez-Lopez@clarkcountynv.gov.