



## **NOTICE OF MEETING AND AGENDA**

### **Southern Nevada Regional Planning Coalition's Workforce Housing Subcommittee**

**NOTICE IS HEREBY GIVEN** that a meeting of the Workforce Housing Subcommittee of the Southern Nevada Regional Planning Coalition, has been called and will be held at 2:00 p.m. on Tuesday, September 27, 2005 in the North Las Vegas City Council Chambers, 2200 Civic Center Drive, North Las Vegas, to consider the following:

1. Call to Order; notice of agenda compliance with Nevada Open Meeting Law.
2. Select a Chair and Vice Chair for the Workforce Housing Subcommittee, and discuss other matters relating to time of meeting and location for Subcommittee; and take any necessary action.
3. Approval of the Agenda for September 27, 2005.
4. Receive a report on past and current planning efforts to expand supply of workforce housing
  - Board of County Commissioners-April 6, 1999 Resolution
  - Interim Guidelines-April 8, 2004
  - Governor Guinn's Workforce Housing Initiative of Nevada (WHIN) Program- February 2005
  - Growth Management Task Force Recommendations- April 5, 2005
  - Board of County Commissioners- June 7, 2005 Resolution
  - Accessory Dwelling Units Ordinance- June 8, 2005
  - SNRPC Formation of Workforce Housing Subcommittee- July 28, 2005
  - Workforce Housing Study Needs Analysis- September 6, 2005 Consultant Contract approved
  - City of Las Vegas Initiatives
  - City of Henderson Initiatives
  - Clark County School District Workforce Housing Planning Activities
5. Receive a report on the Southern Nevada Public Land Management Act and efforts undertaken to date by governmental entities to utilize Section 7(b) for affordable housing; and take any action necessary.
6. Discuss illegal dumping on BLM land and take any action necessary.
7. Receive a report on State of Nevada Housing Division Apartment Survey.
8. Review and discuss initial scope of work for Workforce Housing Subcommittee; consider any additional subject matters, and take any action necessary.
9. Consider and discuss any items for future agendas.
10. Public Comment-  
No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken.
11. Adjournment

Dated: September 13, 2005

#### **AFFIDAVIT OF POSTING**

This meeting has been properly noticed and posted at the following locations:

Clark County Government Center, 500 S. Grand Central Parkway, Las Vegas, NV  
City of Las Vegas, 400 East Stewart Avenue, Las Vegas, NV  
City of North Las Vegas, 220 Civic Center Drive, North Las Vegas, NV  
City of Henderson, 240 Water Street, Henderson, NV  
City of Boulder City, 401 California Street, Boulder City, NV