



NOTICE OF MEETING AND AGENDA
Southern Nevada Regional Planning Coalition's
Workforce Housing Subcommittee

NOTICE IS HEREBY GIVEN that a meeting of the Workforce Housing Subcommittee of the Southern Nevada Regional Planning Coalition, has been called and will be held at 2:30 p.m. on Tuesday, June 27, 2006 in the Pueblo Room, Clark County Government Center, located at 500 South Grand Central Parkway, Las Vegas, Nevada, to consider the following:

1. Call to Order; notice of agenda compliance with Nevada Open Meeting Law requirements.
 2. Approval of the Agenda for June 27, 2006.
 3. Approve minutes of April 25, 2006 meeting.
 4. Receive an update on recent meetings of the Technical Committee and Coalition Board of the SNRPC and the Legislative Commission's Subcommittee to Study the Availability and Inventory of Affordable Housing regarding future legislative proposals to be considered at the 2007 Session of the Nevada Legislature. Direct staff to take any further appropriate action.
 5. Receive an update on two recent meetings by BLM/HUD in Las Vegas and Reno on possible changes to the BLM Interim Guidance.
 6. Receive a presentation by Lon DeWeese, Chief Financial Officer of the Nevada Housing Division, on current housing costs and needed federal land discount adjustments. Direct staff to take any further appropriate action.
 7. Receive a presentation by Jeremy Aguero, Applied Analysis, regarding community indicators relating to affordable housing.
 8. Receive update on the current work program for the four Subcommittee working groups and Workforce Housing Subcommittee and provide direction regarding any future actions/meetings.
 9. Consider and nominate a program management study committee to assist the City of North Las Vegas in developing the necessary interlocal agreement to fund the study, preparing the prerequisite Request for Proposal for consultant services, evaluating the submitted responses, recommending consultant selection, and advising in the execution of a Regional Jobs/housing Study. Take appropriate action.
 10. Discuss any current affordable housing activities being undertaken by Subcommittee member agencies and related community groups.
 11. Consider and discuss any items for future agendas. Take appropriate action.
 12. Public Comment- *(No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken.)*
 13. Adjournment
- Dated: June 15, 2006.

AFFIDAVIT OF POSTING

This meeting has been properly noticed and posted at the following locations:
Clark County Government Center, 500 S. Grand Central Parkway, Las Vegas, NV
City of Las Vegas, 400 East Stewart Avenue, Las Vegas, NV
City of North Las Vegas, 2200 Civic Center Drive, North Las Vegas, NV
City of Henderson, 240 Water Street, Henderson, NV
City of Boulder City, 401 California Street, Boulder City, NV