



NOTICE OF MEETING AND AGENDA
Southern Nevada Regional Planning Coalition's
Workforce Housing Subcommittee

NOTICE IS HEREBY GIVEN that a meeting of the Workforce Housing Subcommittee of the Southern Nevada Regional Planning Coalition, has been called and will be held at 3:00 p.m. on **Tuesday, April 25, 2006** in the Organization Development Center Room # 3, Clark County Government Center, located at 500 South Grand Central Parkway, Las Vegas, Nevada, to consider the following:

1. Call to Order; notice of agenda compliance with Nevada Open Meeting Law requirements.
2. Approval of the Agenda for April 25, 2006.
3. Approve minutes of March 28, 2006 meeting.
4. Review and adopt proposed calendar dates for Workforce Housing Subcommittee and Working Group meetings.
5. Receive an update on efforts by Legislative Working Group to suggest legislative proposals for the next session of Nevada Legislative Session. Direct staff as appropriate to forward preliminary proposals to the Nevada Interim Legislative Subcommittee to Study the Availability and Inventory of Affordable Housing and to the Technical Committee and Coalition Board of the Southern Nevada Regional Planning Coalition for their consideration and possible joint legislative action and support.
6. Receive an update on the County's proposed Mobile Home Park Conversion Moratorium and anticipated negotiated future land use conditions for converting to another use of greater intensity and density.
7. Discuss any current affordable housing activities/initiatives being undertaken by Subcommittee member agencies and related community groups.
8. Receive an update from Kenneth Lange, Executive Director of the Nevada State Education Association, regarding a Workforce Housing Conference and consider future proposed future action steps.
9. Consider and discuss any items for future agendas. Take appropriate action.
10. Public Comment- (*No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken.*)
11. Adjournment

Dated: April 19, 2006.

AFFIDAVIT OF POSTING

This meeting has been properly noticed and posted at the following locations:
Clark County Government Center, 500 S. Grand Central Parkway, Las Vegas, NV
City of Las Vegas, 400 East Stewart Avenue, Las Vegas, NV
City of North Las Vegas, 2200 Civic Center Drive, North Las Vegas, NV
City of Henderson, 240 Water Street, Henderson, NV
City of Boulder City, 401 California Street, Boulder City, NV