



NOTICE OF MEETING AND AGENDA

Southern Nevada Regional Planning Coalition's Workforce Housing Subcommittee

NOTICE IS HEREBY GIVEN that a meeting of the Workforce Housing Subcommittee of the Southern Nevada Regional Planning Coalition, has been called and will be held at 3:00 p.m. on Thursday, March 2, 2006 in the Clark County Government Center, Pueblo Room, 1st floor, 500 South Grand Central Parkway, Las Vegas, Nevada, to consider the following:

1. Call to Order; notice of agenda compliance with Nevada Open Meeting Law requirements.
2. Approval of the Agenda for March 2, 2006.
3. Approve minutes of January 24, 2006 meeting.
4. Receive an update from Assemblyman Marcus Conklin, Chairman of the Legislative Commission's Subcommittee to Study the Availability and Inventory of Affordable Housing (Assembly Concurrent Resolution No. 11), on efforts by the State relating to this study and any related legislative initiatives. Direct staff accordingly.
5. Receive an update presentation on the Southern Nevada Affordable and Attainable Housing Study. Direct staff as appropriate to forward study to the Technical Committee and Coalition Board of SNRPC.
6. Receive an update on actions by the governmental agencies to initiate a due diligence/planning study relating to the possible consolidation of program functions and/or agencies of the community's three public housing authorities. Direct staff as appropriate to forward item to the Technical Committee and Coalition Board of the SNRPC for further consideration.
7. Receive presentation from Chris Salm, Research Director, Service Employees International Union, Local #1107, about their financial support for the due diligence/planning study relating to possible consolidation of program functions and/or agencies of the community's three public housing authorities. Direct staff as appropriate to forward item to the Technical Committee and Coalition Board of the SNRPC for further consideration.
8. Discuss any current affordable housing activities being undertaken by Subcommittee member agencies.
9. Consider and discuss any items for future agendas. Take appropriate action.
10. Public Comment- *(No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken.)*
11. Adjournment

Dated: February 22, 2006.

AFFIDAVIT OF POSTING

This meeting has been properly noticed and posted at the following locations:
Clark County Government Center, 500 S. Grand Central Parkway, Las Vegas, NV
City of Las Vegas, 400 East Stewart Avenue, Las Vegas, NV
City of North Las Vegas, 220 Civic Center Drive, North Las Vegas, NV
City of Henderson, 240 Water Street, Henderson, NV
City of Boulder City, 401 California Street, Boulder City, NV