



NOTICE OF MEETING AND AGENDA **TECHNICAL COMMITTEE**

SOUTHERN NEVADA REGIONAL PLANNING COALITION

NOTICE IS HEREBY GIVEN that a meeting of the Southern Nevada Regional Planning Coalition Technical Committee has been called and will be held at **4:00 p.m., Thursday, September 8, 2005**, in Mead Rooms 1 & 2, Las Vegas Valley Water District, 1001 S. Valley View Blvd., Las Vegas, Nevada to consider the following:

1. Call to Order; notice of agenda conformance with Nevada Open Meeting Law requirements.
2. Approval of the Agenda for September 8, 2005.
3. Approval of the Minutes of the June 16, 2005, Joint Homelessness Workshop.
4. Approval of the Minutes of the July 14, 2005, Meeting.
5. Receive a report on **Safe Walking Routes for Schools**. Take appropriate action. *Recommended action – Receive the Report, provide input and feedback as necessary and appoint a working group of appropriate staff to coordinate and report back at the next SNRPC Technical Committee meeting.*
6. Receive a report on **Animal Control Ordinances**. Take appropriate action. *Recommended action – Receive the Report, provide input and feedback as necessary and refer it to a working group of appropriate staff to coordinate and report back at the next SNRPC Technical Committee meeting.*
7. Receive a report on the **SNRPC Workforce Housing Subcommittee**. Take appropriate action. *Recommended action – Approve a motion to include Nevada Housing Division on the Workforce Housing Subcommittee.*
8. Receive a report on **LUTAQ Contract Date Revision**. Take appropriate action. *Recommended action – Receive and approve the Report and forward the item to the Coalition Board.*
9. Receive a report and update on **Day Laborers**. Take appropriate action. *Recommended action – Receive the Report, provide input and feedback as necessary and forward the item to the Coalition Board.*

10. Set the Coalition Board Agenda for the September 22, 2005, SNRPC Board meeting.
11. The next date and location for the SNRPC Technical Committee meeting is tentatively scheduled for November 3, 2005, at 4:00 p.m., in Mead Rooms 1 & 2, Las Vegas Valley Water District, 1001 S. Valley View Blvd., Las Vegas, Nevada.
12. Public Comment. *(No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken.)*
13. Adjournment.

AFFIDAVIT OF POSTING

Notice/Agenda of the Southern Nevada Regional Planning Coalition Technical Committee Meeting, scheduled for Thursday, September 8, 2005, at 4:00 p.m., at Las Vegas Valley Water District, 1001 S. Valley View Blvd., Las Vegas, Nevada, was posted per Nevada Open Meeting Law requirements at the following locations:

Clark County Government Center, 500 S. Grand Central Parkway, Las Vegas, NV
City of Las Vegas, 400 E. Stewart Avenue, Las Vegas, NV
City of North Las Vegas, 2200 Civic Center Drive, North Las Vegas, NV
City of Henderson, 240 Water Street, Henderson, NV
City of Boulder City, 401 California Street, Boulder City, NV
Clark County School District, 2832 Flamingo Road, Las Vegas, NV