



NOTICE OF MEETING AND AGENDA

Southern Nevada Regional Planning Coalition

Federal Lands Disposal Subcommittee

NOTICE IS HEREBY GIVEN that a meeting of the Southern Nevada Regional Planning Coalition Federal Lands Disposal Subcommittee has been called and will be held at 11:30 a.m., Wednesday, October 27, 2004, in the City Manager's Conference Room, at the City of North Las Vegas City Hall, 2200 Civic Center Drive, North Las Vegas, Nevada, 89030, to consider the following:

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- I. Call to Order; notice of agenda conformance with Open Meeting Law requirements.
 - II. Approval of Agenda for October 27, 2004.
 - III. Approval of Minutes of the June 10, 2004 meeting.
 - IV. Receive presentations from SNRPC participating entities regarding project list request for funding under the Parks, Trails, and Natural Area section of the SNPLMA Special Account; take any necessary action.
 - V. Receive report on current procedure for land nomination submittals; take necessary action.
 - VI. Set next meeting date and location.
 - VII. Public Comments
No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken.
 - VIII. Adjournment.

October 18, 2004

Michael Montandon, Chair
City of North Las Vegas

AFFIDAVIT OF POSTING

Notice/agenda of the Southern Nevada Regional Planning Coalition Federal Lands Disposal Subcommittee meeting, scheduled for Wednesday, October 27, 2004, 11:30 a.m. was posted per Open Meeting Law requirements at the following locations:

Clark County Government Center, 500 S. Grand Central Parkway, Las Vegas, NV
City of Las Vegas, 400 E. Stewart Avenue, Las Vegas, NV
City of North Las Vegas, 2200 Civic Center Drive, North Las Vegas, NV
City of Henderson, 240 Water Street, Henderson, NV
City of Boulder City, 401 California Street, Boulder City, NV

For special assistance or accommodations at this meeting, please contact the ADA coordinator at (702) 633-1510 or TDD (800) 326-6868 at least 72 hours in advance of the meeting.