



NOTICE OF MEETING AND AGENDA
SOUTHERN NEVADA REGIONAL PLANNING COALITION
A-95 CLEARINGHOUSE TECHNICAL COMMITTEE

NOTICE IS HEREBY GIVEN that a meeting of the Southern Nevada Regional Planning Coalition Board has been called and will be held at **5:00 PM, Monday, April 4, 2005**, in the Mayor/Council Conference Room, 4th Floor, Henderson City Hall, 240 Water Street, Henderson, NV, to consider the following:

1. **Call to Order**; notice of agenda conformance with Open Meeting Law requirements.
2. **Roll Call.**
3. **Approval of the Agenda** for April 4, 2005.
4. Discussion on received applications; Take any necessary action.
 1. **Federal Assistance**-McCarran International Airport.
5. Receive any A-95 Clearinghouse Technical Committee discussion.
6. Public Comment:

No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken.
7. Adjournment.

AFFIDAVIT OF POSTING

Notice/Agenda of the Southern Nevada Regional Planning Coalition A-95 Technical Committee meeting, scheduled for Monday, April 4, 2005, was posted per Open Meeting Law requirements at the following locations:

- Clark County Government Center, 500 S. Grand Central Parkway, Las Vegas, NV
- City of Las Vegas, 400 E. Stewart Avenue, Las Vegas, NV
- City of North Las Vegas, 2200 Civic Center Drive, North Las Vegas, NV
- City of Henderson, 240 Water Street, Henderson, NV
- City of Boulder City, 401 California Street, Boulder City, NV
- Clark County School District, 2832 East Flamingo Road, Las Vegas, NV