



NOTICE OF MEETING AND AGENDA **SOUTHERN NEVADA REGIONAL PLANNING COALITION**

A-95 CLEARINGHOUSE SUB-COMMITTEE

NOTICE IS HEREBY GIVEN that a meeting of the Southern Nevada Regional Planning Coalition A-95 Clearinghouse Sub-Committee has been called and will be held at **8:25 a.m., Thursday, October 12, 2006**, in the Clark County Commission Chambers, 500 S. Grand Central Parkway, Las Vegas, NV, to consider the following:

1. Call to Order; notice of agenda conformance with Nevada Open Meeting Law requirements.
2. Roll Call.
3. Approval of the Agenda for October 12, 2006.
4. Approval of the Minutes from April 13, 2006.
5. Receive an **Application for Federal Assistance**-Clark County School District Emergency Response and Crisis Management Grant, CFDA No: 84-184E (in the amount of \$997,170). Take any necessary action.
6. Receive six (6) **Applications for Airport Improvement Program (AIP) Federal Assistance**-Clark County Department of Aviation. Take any necessary action.
 1. **Airport Improvement Program (AIP) Federal Assistance**, Clark County Department of Aviation, in the amount of \$2,000,000 for Apron-Edge Taxilane construction (approx. 50,000 square feet) including marking, lighting, signage and drainage at Henderson Executive Airport.
 2. **Airport Improvement Program (AIP) Federal Assistance**, Clark County Department of Aviation, in the amount of \$1,740,000 for Acquisition of two (2) new Airport Rescue and Fire Fighting (ARFF) Trucks at McCarran International Airport.
 3. **Airport Improvement Program (AIP) Federal Assistance**, Clark County Department of Aviation, in the amount of \$14,324,340 for NW Wing Concourse D Apron and Taxilane Construction at McCarran International Airport.
 4. **Airport Improvement Program (AIP) Federal Assistance**, Clark County Department of Aviation, in the amount of \$150,000 for Airport Access Road Improvements at Overton Airport-Perkins Field.
 5. **Airport Improvement Program (AIP) Federal Assistance**, Clark County Department of Aviation, in the amount of \$157,895 for Acquisition of an Airport Rescue and Fire Fighting Vehicle at North Las Vegas Airport.
 6. **Airport Improvement Program (AIP) Federal Assistance**, Clark County Department of Aviation, in the amount of \$4,684,210 for Drainage Improvements (Cover Open Channels) at North Las Vegas Airport.
7. Public Comment:

No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken.

8. Adjournment.

AFFIDAVIT OF POSTING

Notice/Agenda of the Southern Nevada Regional Planning Coalition A-95 Clearinghouse Subcommittee meeting, scheduled for Thursday, October 12, 2006, was posted per Nevada Open Meeting Law requirements at the following locations:

Clark County Government Center, 500 S. Grand Central Parkway, Las Vegas, NV
City of Las Vegas, 400 E. Stewart Avenue, Las Vegas, NV
City of North Las Vegas, 2200 Civic Center Drive, North Las Vegas, NV
City of Henderson, 240 Water Street, Henderson, NV
City of Boulder City, 401 California Street, Boulder City, NV
Clark County School District, 2832 East Flamingo Road, Las Vegas, NV